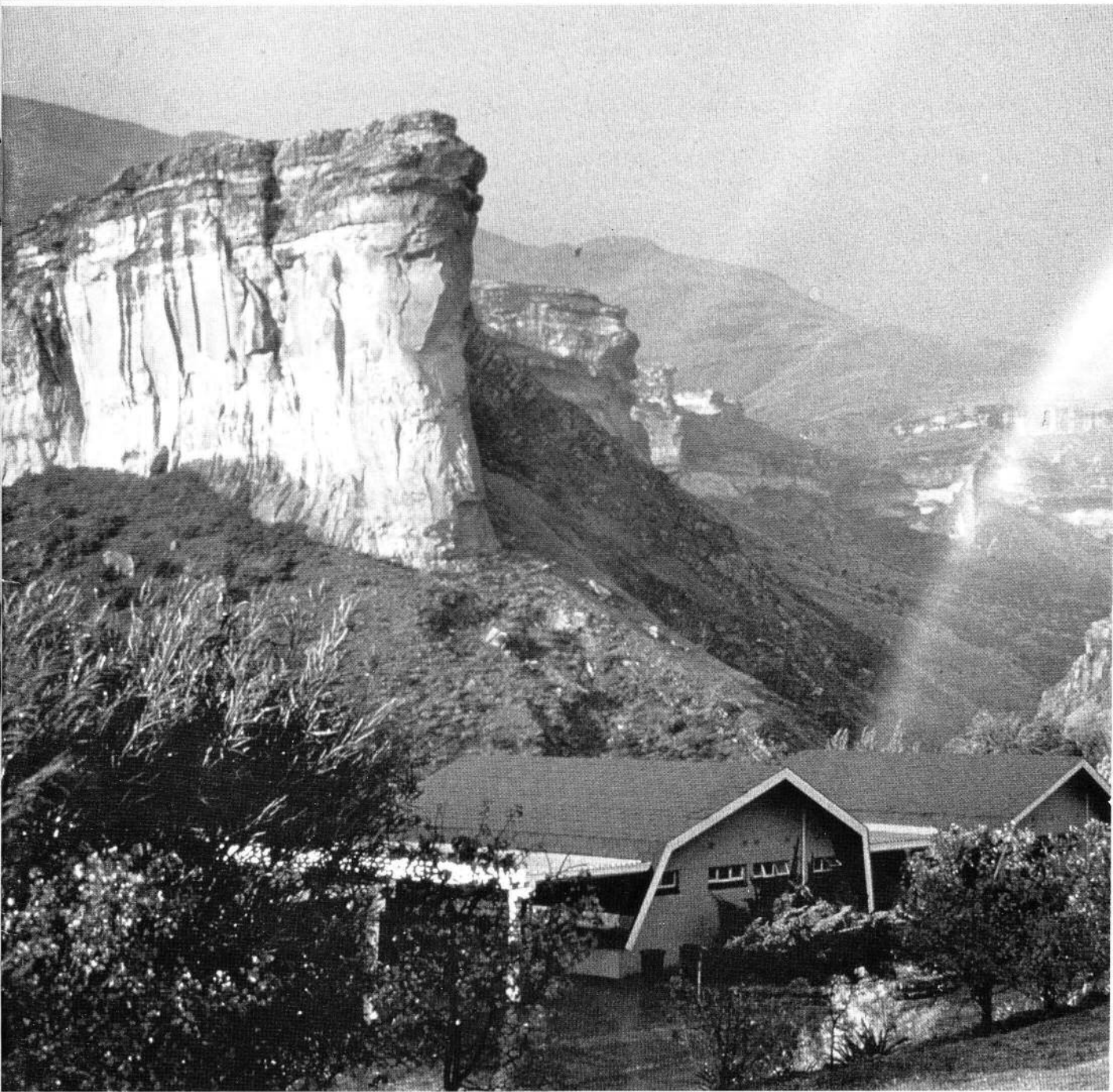


MARCH 1981

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The Covenant Message



FOR GOD, LAW AND KINGDOM

**FEDERATION OF THE
COVENANT PEOPLE**
Johannesburg, South Africa.



Organized for those who believe that God meant what He said and said what He meant.

The Administrative Headquarters of the Federation are situated in Honeydew, Transvaal, South Africa.

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The Covenant Message

WHAT IS IT
ALL ABOUT ?

'Happy is that people, whose God is the Lord.'

This magazine has to do with what is generally called, the Israel Identity Truth. And Israel Identity as the term suggests, draws attention to a people who may be identified with the name Israel which, in the first instance is a status - *ruled by God* - and secondly, the patronymic name which was given by God to Jacob who was also the inheritor of the Promises of God which deal with very material things - national things. Such statements of course, go against the teaching of Christianity today which in the main centres its belief on the importance of the individual whereas God's Word insists on giving priority to Almighty God. Thus, 'Let God be true' is the theme of *The Covenant Message* which presents evidence of His Hand in history and the assurance of His Intervention today.

The matter goes further however for within the twenty-eight pages of this journal, the editorial policy will be seen as providing as much evidence as possible in order to re-establish within the Anglo-Celto-Saxon and kindred European nations, a sense of purpose and direction coupled with a reverence for the responsibility which must come with identity. It may be asked here as to why so much effort should be put into telling this company of nations that they are Israel when in fact, the world accepts that the Jews are identified with this name? The answer is very simple. The world may accept this but the Jews are NOT the people to whom God made His Promises for as a people - and this term is very ambiguous for it presupposes a nation descended from a common ancestor - as a people, the Jews (by this name) only came into existence after 536 B.C., whereas the Promises of God were made circa 2,000 B.C. and to a nation. Nor are the Jews a nation but rather, a heterogenous people bound together by a faith - and no such group ever figured in God's Covenant Promises. And while the Jews profess to keep the Law of the Lord, even the punitive or retributive clauses of this Law cannot be seen as working in them.

Conversely, within the Anglo-Celto-Saxon and company of nations, there is a great deal of embryonic evidence of the Promises while in their Constitutional life, each of the punitive clauses of the Law of the Lord may be seen in operation. And if two and two are added together, the answer is four. An answer which surely reveals that these people are Israel to whom the Law was given at Sinai.

Tragically today modern Israel is both gloomy and despondent. They have allowed others to usurp their name and will insist on wallowing in a 'gentile' state of mind and cannot see their own short comings. Yet in a time not too far off happy indeed will these people be when they re-discover that God is indeed their Lord.

The Covenant Message

VOL. 49. NO. 3

MARCH 1981

IN THIS ISSUE

WINDOW ON THE WORLD
Manipulation with money

THE ACCUSING WORD
Diversity in the Beginning.

IT HAS BEEN SAID.

**THE WORLD ORDER TO
COME.**
Nor by Man but by God.

THE MOST SECRET SCIENCE
Government and Men

NATIONS IN CONVULSION
The price we pay.

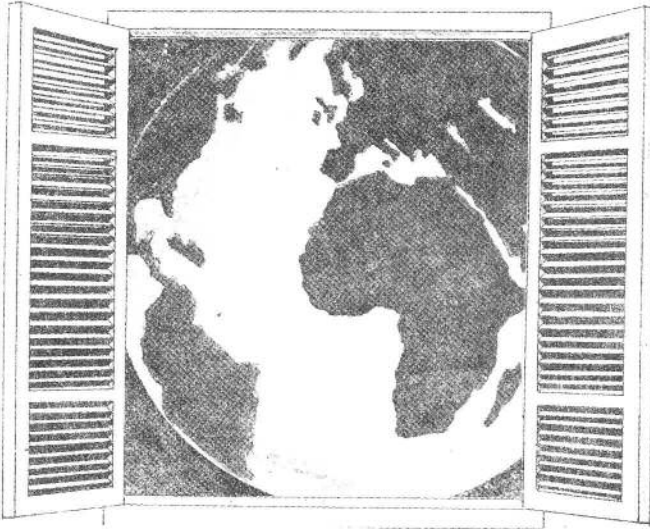
OUR COVER

*The Golden Gate in the
Orange Free State.*

*Photo: By courtesy of
SATOUR.*

*Cover by Ian Long -
Lithotone.*

Window on the World



Plunder

Editor: Although the following article under the heading *PLUNDER, American Style* by Mr. Dave Wilber, President, *AWAKE AMERICA*, and published by the *Committee to Restore the Constitution, Inc.*, was written for the American people, it was felt that, as the message it contains applies to the entire Western world, it should be re-printed in *The Covenant Message*. Full acknowledgement is given to the author and publishers.

There is a theory known as the Theory of Cognitive Dissonance (TCD) which holds that the mind involuntarily rejects information not in line with previous thoughts and/or actions. Brace yourself, the following message may be entirely different from anything you believed to be true heretofore. If you are unaware, you are unaware of being unaware!
—Merrill Jenkins, M.R.

It can be extremely difficult for well fed, comfortable and amused people to conceive of a system of plunder that they, their parents and grandparents were born into along with the plunderers, their parents and

grandparents, yet such failure to see does not prove the non-existence of that system, it only insures that it will continue until the people are stripped of all of their wealth and reduced to serfs. Throughout history, governments have plundered their citizens. Ancient governments clipped the edges of coins and melted the clippings to make new coins, which also were clipped. The serrated or milled edge of coins was intended to prevent that practice. As time passed, the plunderers progressed to debased coinage, that is, base metals were switched for all or part of the precious metals in the coins. Still later, non-redeemable paper currency was used to steal the fruits of men's labour. The most sophisticated plunder yet inflicted on trusting citizens combines the use of controlled news media; paper and metal tokens; credit (monetized debt) and imaginary taxes. The news media and schools deceive the people to believe that copper tokens and credit are "money"; that prices are inflation and that some of the "money" must be returned to the plunderers as taxes even though the plunderers have access to

FEDERAL RESERVE "NOTES" CURRENTLY ISSUED

A "Tender" of WHAT?

So How can it be "LEGAL"?

HONEST UNITED STATES CURRENCY

THIS CERTIFIES THAT THERE HAVE BEEN DEPOSITED IN THE TREASURY OF



What Happened to the Order to "PAY TO THE BEARER ON DEMAND"?



IN GOLD COIN PAYABLE TO THE BEARER ON DEMAND

U.S. GOLD CERTIFICATE 1863 - 1934

THIS IS A "NOTE" TO PAY NOTHING!

...IT IS A FRAUD!!

unlimited "money". The plunderers' creation and financing of foreign "enemies" helps to convince the victims that taxes are needed to support government while largess to the most robbed poor buys votes to perpetuate the plunder. The ancient Chinese carved in stone, "Disperse the money, collect the people". As the Romans had bread and circuses, we today have food stamps, football and fools on TV ad infinitum. We must be distracted at any cost, after all, when the plunderers originate "money" themselves, cost, to them becomes meaningless!

With 50 different ways to spell 'theft' in the English language, the most insidious method, inflation, is seldom thought of as being a criminal act. UNPROSECUTED FRAUD IS NO LESS FRAUD! In spite of what the inflater controlled news media tells you, INFLATION IS BANK CREDIT or any purchasing unit that the first party to use gave up nothing to get. Counterfeit currency is a good example. Ever higher prices are the result of a privileged group introducing into and bidding in the marketplace, fraudulent purchasing units and getting something for nothing. Check your billfold. Any bills you have without a promise to pay on them are counterfeit! (South Africans will note that their money promises to pay in rand but does not state the value of the rand in gold or silver.) That is, if counterfeit can be defined as anything fraudulently labelled to be something that it is not. Until 1963, our currency bore a promise to pay x dollars to the bearer on demand. How could the paper become what it once promised to pay by simply deleting the promise? If it promised 10 oranges, how much orange juice could you squeeze from one 10 orange note?

The American Congress sanctioned this form of theft by passage of the infamous and unconstitutional Federal Reserve Act on December 23, 1913. *It was on that day that today's runaway inflation began to accelerate.* The purported purpose of that act was to create an "elastic currency", a "currency" that was superior to rubber cheques in that it could be stretched but it would not "bounce" back at the issuers. This feat was accomplished simply by seeing that there was no space provided on their cheques

(dollar bills) for endorsements. Clever, huh? Their unfunny money was needed to promote booms like World War II and busts like 1929, neither of which could have occurred without their fantastic elastic. Modern wars require much modern “money” and the Federal Reserve “system” is the only source of such unlimited larcenous devices. PLEASE see your dictionary for ‘device’.

In passage of that act and creation of a private corporation, deceitfully named the “Federal Reserve”, congress and President Woodrow Wilson sanctioned what inflaters were once hung for, that is, fractional reserve banking. In so doing, they showed their contempt for the constitution that they swore to uphold. (See Art. 1, Sec. 10, U.S. Constitution.)

When the private corporation now known as the “Fed.” issued their first fraudulent irredeemable note in 1914, they began to fill the lake behind the dam that is now ready to burst and drown us all including many bankers in a sea of spurious specie.

Knowing the possibility of such a disaster, the money manipulators devised a “spillway” for their “dam” which became the 16th amendment (income tax). As they issued more and more fraudulent notes to expropriate our wealth, a graduated income tax was necessary to relieve the pressure of competitive bidding of their fraudulent devices by the unsuspecting non-bank public. A pressure which unrelieved, would ultimately crack their “dam”. The same duped congress in the same year, passed the 16th amendment for that purpose. It was falsely claimed at the time that the tax was needed to “pay the interest on the debt” and that it would “soak the rich”. Apparently enough congressmen believed that propaganda. It was in fact to keep the rich from getting “soaked” by their “dam” bursting!

The tax started at 1 percent and was never to exceed 3 percent. That wasn't too hard to swallow, was it? When they saw that “spillway” was inadequate, they carefully planned another. It was called “Social Security”. Since they couldn't find justification for increasing income taxes, a brand new tax was the answer. To make it more palatable to the people,

employers were compelled to pay one half. It started out at just 1 percent on a maximum of \$3 000 which came to only \$30 per year. Who could argue about that? Wow! Only thirty bucks a year and no worries in your old age. How much are you being gigged for now?

Their whole scheme wasn't too complicated. They first established that they would have reserve requirements of 40 percent. That meant when a sucker deposited ten dollars of gold in their “system”, they issued a paper certificate that bore a promise to pay ten dollars in gold to the bearer on demand. They gave that certificate to their mark (sucker) and simultaneously they issued 15 Federal Reserve notes while they kept the gold! The people saw nothing wrong with that, after all, they could return their certificate to the bank and redeem their gold anytime they wanted to. They simply didn't see the barb on the hook; *there wasn't enough gold for all of the certificates and notes outstanding, only 40 percent.* As time passed, they reduced their reserve requirements to only 25 percent, which meant that for every dollar of gold deposited, they issued one certificate and 3 notes while they kept the gold. Abbott and Costello made a fortune with the routine, one for you, two for me, three for you, four for me. etc.

Where there was once just one purchasing unit, now there were FIVE, one gold coin; one paper certificate for gold; and three Federal Reserve notes, all but the gold coin were ready to be bid against each other causing prices to rise. Take note that we said rising prices were caused by the excess purchasing units. The Federal Reserve notes were the inflation, higher prices were the result of the inflation; the extra purchasing units. (Please refer to the third sentence of paragraph three above). The certificate would be inflation too, if and when the gold coin was being bid in the marketplace against it. Theoretically, prices would quintuple if all of the purchasing units were being bid against each other at the same time. The income tax was instituted to remove from bidding, some of the purchasing units held by the non-bank public. The primary function of all Federal taxes and many state taxes today

is the same as income tax; reduce bidding of non-bank public. National Health Insurance tax will cause a substantial reduction in private spending if passed.

When the Federal Reserve wrote in THE NATIONAL DEBT, "The Federal Government in cooperation with the Federal Reserve, has the inherent power to create money – almost any amount of it", you don't need Einstein to explain that taxation is not used to support government! Several Federal Reserve and other publications openly admit or at least allude to the truth.

Every Federal Reserve note issued was one unit of inflation for each unit (dollar) of money that appeared on the note. By 1933, the inflaters held enough notes to claim all of the gold so they had their front man, the con man of all con men, FDR (Franklin D. Roosevelt) issue an executive order declaring that it was against public policy for the people to use gold in trade. When 95 percent turned in their gold, the "price" of gold was changed from \$20 to \$35 per ounce. That's what you call getting them "coming and going". Not only had the people been robbed of their gold, they were conned to believe that the dollar was something tangible, concrete rather than abstract, and this misconception greatly facilitated further plunder of their silver. The dollar, since April 2, 1792, has always been a measurement of money, it is not and never was *the* money. How can anyone say "dollars per ounce" when the dollar itself is a measurement? Title 31, United States Code 371, tells us that the money shall be expressed in dollars. What further proof does anyone need that dollars are not the same as money?

Until June 24, 1968, silver coins were current as money. What took their place? Before anyone tells the tax men that they received or spent dollars of money, it would be advisable for them to learn what became current as money BY LAW, when silver coins ceased to be the money. Anyone charged with tax offences should file an interrogatory, asking the revenue agents to tell them what commodity is current as money...

After the crash of 1929, many people lost confidence in the banks and were more inclined to make "deposits" in their back

yard. When the Federal Reserve tells us today in MODERN MONEY MECHANICS that our bank deposits are merely "book entries", do you think that the F.D.I.C. was created to insure depositors against loss of their uninflatable silver or was this agency created solely to instil confidence in the Federal Reserve "system" while "book entries" were systematically switched for their uninflatable silver? The Economics textbook in one St. Louis high school reads: "To help restore the public's confidence in banks... Congress passed legislation setting up the F.D.I.C." There's your answer!! Further they state: "Income tax is one of the government's most potent weapons..." Income tax, A WEAPON? Yes, it is but their MOST powerful weapon is FEAR. *The average citizen is so cowed with fear that they'd rather play the game and send reports of "dollars" earned and spent than to ask what the "money" is by law that those dollars are quantities of.* Also the Fed. readily admits the main reason we accept their spurious devices is because of "confidence". Are they or are they not essentially admitting that they operate a confidence game? "By their fruits, ye shall know them"!

We were told in 1965 that silver got "too expensive" to use as money. Silver never got expensive! The Fed. had simply issued so many fraudulent claim cheques for silver that to prevent exposure of their crime, reserves had to be reduced to zero. In 6 years time our circulating coins became silverless. The Federal government profusely publicised the fact that the new "dollar" coins contain only 3 cents worth of copper and nickel. Those who accept them sustain a 97 percent loss and tell the tax men that they had a PROFIT! Speaking of mind control in 1984... IT'S HERE!

In 1920, writing in *Economic Consequences of the Peace*, English economist, John Maynard Keynes said, "*Lenin was certainly right, there is no more surer, more subtler means of destroying the existing basis of society than to debauch the currency. By a continuing process of inflation, (credit usage) governments can confiscate secretly and unobserved, an important part of the wealth of the citizens. The process engages all of the hidden forces*

of economics on the side of destruction and does it in a manner that not one man in a million can diagnose." Further on he wrote, "If governments should refrain from regulation (taxation) and allowed matters to take their course (price explosion), the worthlessness of the money becomes apparent and the fraud upon the public can be concealed no longer." How true! In 1971, Richard Nixon said, "I am a Keynesian in economics". The high school text (above) says the Keynes theory is "most widely accepted by economists in the nations of the Western industrial world". This writer believes that we need never fear an invasion as long as we have Keynesian economists showing 15 000 commercial bankers how to destroy the existing basis of society by issuing credit that they call "money".

Writing to Amos Bruce of St. Louis, the Honourable Ron Paul of Texas said, "Strictly speaking, it probably is not 'necessary' for the federal government to tax anyone directly. It could simply print the money it needs. However, that would be too bold a stroke, *for it would then be obvious to all what kind of counterfeiting operation the government is running. The present system combining taxation and inflation is akin to watering the milk: too much water and the people catch on.*"

There you have it from a congressman! Taxation is used to get some of the "water" out of the "system" so that we won't "catch on" that government takes everything they want from us without compensation in total violation of the 5th amendment. Legal tender laws compel us to accept their "water" and we don't complain because the same laws compel others to accept it from us. Only if we hurry, can we obtain something of value equal to what we surrendered for their illusory, watery "payment". Their "water", like water, cannot flow uphill to its creator as taxes.

When the dollar by law is a measure of wealth and the Federal Reserve admits in print that they have removed all of our wealth from our banks and reduced all deposits to "merely book entries", there are no tax dollars going to Washington but there are unlimited cheques coming from Washington as salaries, pensions,

grants, social security, food stamps, welfare, warfare, federal funds, "revenue" sharing, foreign aid, ad infinitum. There is no such thing as taxpayer's money, it's all federal "money"! The aim is to get as many individuals and political subdivisions as possible dependent on federal cheques that are non-payable! Total dependency is total slavery! You can't bite the hand that feeds you! Who will fight the unconstitutional monster when they are dependent on it? VERY FEW! All wealth that Washington takes is theft but the victims do not recognise it as such because they don't end up empty handed. They get notes which authorise them to steal a like amount (less taxes) from their neighbours.

To complete the communising of America and the entire Western world by the elite, all that is necessary is to legislate our remaining freedom away from us and the masses are programmed to promote that legislation. Marx's 8th plank calls for "Equal liability of all to labour". Income tax, inheritance tax and Federal Reserve filled Marx's 2nd, 3rd and 5th planks while the ICC, DOT, FCC, CAB and postal monopoly fill the 6th and "free" education fills the 10th. We are being planked into submission! "Freedom is the absence of legislation!" - Merril Jenkins.

When we accept the debt instruments of a private corporation for all that we produce, then through fear of imprisonment, return a graduated percentage of those green papers to the same private citizens who first got them for nothing, if that isn't slavery, WHAT IS? Kublai Kahn did the same trick in the 13th century with strips of imprinted mulberry bark!

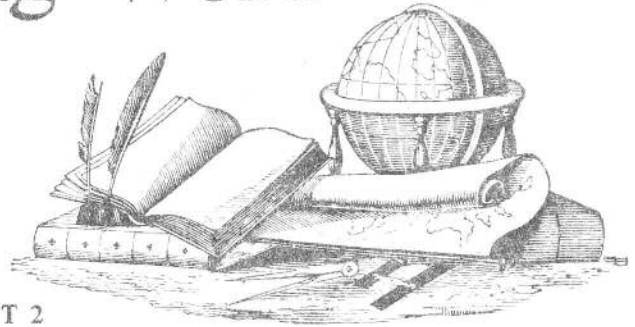
To regain our freedom, all legal tender laws must be repealed and 100 percent redeemable currency must be instituted. Government by the producers of wealth can exist only when wealth is used as a medium of exchange and public servants are dependent on being paid with some form of wealth.

Inflation is bank credit. BANK CREDIT IS THE CANCER OF CIVILIZATION.

*** **

The Accusing Word

by W.G. Finlay



PART 2

UNIVERSALISM NOT IN THE BEGINNING

There can be very little doubt that the ecclesiastical establishment which was controlled by the Pharisees at the time of the First Advent, was more than a little perturbed at the trend which was developing because of the Teaching of the Man from Galilee. Devoting most of His Ministry to the people in Galilee, He was penetrating the Pharisaic web of delusion (John 8:47) and was re-awakening an Israel nationalism which had lain dormant since their forebears had allowed non-Israel scribes (1st Chron. 2:55; Jer. 8:8) to fool them about the non-efficacy of the Law of the Lord. His continual references to the Pharisaic perversions of the Law; His in no way subtle usage of the Law-principles such as in the Parable of the Sower which clearly showed fundamental genetic differences in men and His outright condemnation of the Pharisaic practice of proselytism (Matt. 23:15) – all this was beginning to have an effect on the Galileans. As He continued with His Ministry, they began to grasp something of the significance of His early statement: "I am not sent but unto the lost sheep of the house of Israel" (Matt. 15:24) and as they listened to Him, the writings of the Law and the prophets took on a new meaning (Luke 16:29-31).

A renewed faith in the Promises of God was being inculcated in the Galileans and although there is no specific reference to this, it is quite possible that the remnant of the tribes of Zebulon and Naphtali – the Galileans – who sat in darkness (Matt. 4:15-16; Isa. 9:1), began to see the light of the 'sure word of prophecy' (2nd Peter 1:19) which carried God's Promise of national re-emergence and resurrection (Hos. 6:1,2; Ezek. 37:1-14). From the Pharisaic point of view, these were danger signals which threatened to expose their masquerade and

also their doctrines which were aimed at proselytising all people – particularly true Israel – in conformity with their *faith*. Something had to be done and through perjury and every devious means possible, they contrived to have Him condemned to death little realising that in the success of their intrigues, they were providing an opportunity whereby the Promises of God to *Israel* could be demonstrated in a very real and tangible way. On the eve of His Betrayal, the Lord had warned of His coming Death and against the background of the hope which had been inculcated because of His Teaching, He said: "Because I live, ye shall live also" (John 14:19) – thus further reinforcing the words of the prophets. While the priests, scribes and Pharisees tried everything to discredit the Person, Teaching and Context of His Advent, the power of expectation which had been generated by the Lord to those who heard Him refused to be dissipated under the pressure from the Pharisees. They then resorted to subtlety and as one looks at the doctrines *about* the Christ of God and doctrines *about* His Teaching, there can be very little doubt that one-world Pharisaism has succeeded in intruding itself and entrenching itself as the very essence of the Teaching of the Lord.

Eighteen centuries later and after the Bible had been freed from priestly prerogatives and open to diligent searching by sincere students, the spectre of Pharisaism and its doctrines still permeated the true Israel people – now in their identity of Anglo-Saxondom. While there was a limited awakening to the national message of the Bible, forces were at work which were designed to entrench doctrinal theory more firmly in the minds of God's People than ever before – forces which used Darwin's

'Origin of Species' to support their 'brotherhood of man', one-world Pharisaic doctrine. Just as Darwin's theory provided for a single common ancestry for all forms of life on this planet, nineteenth century theology seized on the increasing political popularity of this theory to justify their attempts at proselytising all people into a one-world religion. All men, so they said, as had been taught right through the Christian dispensation, owed their descent to Adam and as he was the common father of all mankind, whatever differences may have developed, these could be obviated if all mankind could be brought into the status of 'being in Christ'. This theory underlies the earlier mentioned statement by clergymen in which, so it was contended, God gives a new identity 'to all Christians in Jesus Christ and unites us all who belong to Him'. In support of this contention, theology points to the universal fatherhood of Adam as is claimed in 1st Cor. 15:45 where Adam is indeed said to be 'the first man' and that because of his sin, all humanity comes under the condemnation of it. "As in Adam all die, even so in Christ shall all be made alive" (1st Cor. 15:22). There appears to be some contradiction here for in the Gospel account of His Ministry, no such contention is to be found which, if it was indeed so, would make Him in error when He said that He was 'only sent to the lost sheep of the house of Israel' (Matt. 15:24). Be that as it may, does the *original text* of the Old Testament support the claim that Adam was the 'first man'?

What Is 'Man'?

As has been seen previously in analysing the 'Parable of the Sower', the four *types* in this Parable are related to the same four *types* which have four differing relationships to Israel in the Law which God gave to the nation at Sinai. In this analysis, it has been seen that the English translations from the original text have unfortunately hidden this fact by simply translating the four Hebrew words: *ger*, *towshab*, *nokriy* and *zuwr* as the English *stranger*. The same feature is clearly evident in this subject of the word 'man'.

According to the *Shorter Oxford English Dictionary*, the English word 'man' is used to describe the human race as a whole without any reference to its sub-divisions. Thus, when one reads the word 'man' as this appears in the English translation of the Bible, *this* is the sense in which the word is generally accepted. However, when one turns to the text from which the translations have been made – even through the elementary use of a

concordance – it becomes obvious that the English 'man' is a poor and misleading rendition of the original. There are *ten different Hebrew words* which have been translated as 'man' and are: *ādām*; *tysh*; *zākār*; *nephesh*; *gulgōleth*; *ba'al*; *geber*; *enōwsh*; *bēn* and *'elem*. The literal English meanings of these words as presented hereunder, are taken from *The Complete English-Hebrew Dictionary* by Reuben Alcalay and issued by the Massada Publishing Company, Jerusalem, *Hebrew and English Lexicon* by Gesenius and Strong's *Exhaustive Concordance of the Bible*.

ādām: whiteness and ruddiness differing from swarthinness or blackness; to show blood in the face; to blush; to be ruddy.

tysh: a male person; one who marries; a husband.

zākār: a memorial; something marked to be remembered; a male person.

nephesh: a living breathing creature, irrespective of shape or size.

gulgōleth: a skull or in general terms, a face.

ba'al: to exercise lordship over others; to be a master.

geber: a warrior or valiant person.

enōwsh: a person of no rank or particular attribute; an individual.

bēn: usually indicating male offspring; a son.

'elem: hidden; kept out of sight; usually applied to younger generation.

It should be recalled that each of the ten words have been translated as 'man' throughout the Old Testament and is such a generalisation as to obscure the true meaning of what is conveyed in the Hebrew text. To many people, the original text is of little importance and because they dismiss what was originally written and instead accept translations as valid, the anti-God conspiracy can capitalise on this and get away with their one-world propaganda as being fully in line with the Word of God.

Who Was First?

In passing to the Scripture which is generally

used to support the theory of a single progenitor for all mankind – Genesis 2:7 which is *said* to be a reiteration of Genesis 1:26 which it certainly is not as will become evident presently – one finds the well-worn and oft-quoted phrase namely, that after having been ‘breathed upon’, Adam became a ‘living soul’. The point at immediate issue here is whether or not this English translation, plus of course the accepted meaning derived from this translation, is an exact representation of the Hebrew text. The English word ‘soul’ means so many things to so many people that it becomes necessary to look at the dictionary definition of it and which, according to the *Shorter Oxford English Dictionary* means: “The principle of thought and action in man, commonly regarded as an entity distinct from the body; the spiritual part of man in contrast to the purely physical”. If this is an accurate definition of the English word ‘soul’, why the translators chose to use it as the English equivalent of the Hebrew *nephesh* will ever remain a mystery. Consider the following Scripture. “And whatsoever man (Heb: *iysh*) there be of the house of Israel, or of the strangers (Heb: *ger*) that sojourn among you, that eateth any manner of blood; I will even set my face against *that soul that eateth blood*, and will cut him off from among his people... And every soul that eateth that which died of itself, or that which was torn with beasts...” (Lev. 17:10,15). If the ‘soul’ is that ‘spiritual part of man in contrast to the purely physical’, how can it eat blood or how can it be warned against eating things that ‘die of itself’? In the Hebrew text of the verses just quoted, the word translated as ‘soul’ is *nephesh* which immediately shows that the English word ‘soul’ is a very inaccurate translation of the Hebrew *nephesh*.

Nephesh in Genesis I

While the English word ‘soul’ appears for the first time in Genesis 2:7 and because of which many have contended that Adam was indeed the first man as only mankind have ‘souls’, it may come as a surprise to realise that the Hebrew word *nephesh*, which has been translated as ‘soul’, is recorded in Genesis I and has been translated as ‘creature’. “And God created great whales, and every living creature (Heb: *nephesh*) that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good” (Gen. 1:21). “And God said, Let the earth bring forth the living creature (Heb: *nephesh*) after his kind... And to every beast of

the earth and to every fowl of the air, and to every thing that creepeth upon the earth, wherein is life (Heb: *nephesh*), I have given every green herb for meat...” There can thus be very little doubt – and this is confirmed in all Hebrew-English Lexicons – that the Hebrew word *nephesh* literally means ‘living creature’. In Genesis 2:7 the English translation reads: “And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul (Heb: *nephesh*). There can thus be very little doubt that more than a little confusion has been created by the translators who, following what was popularly believed *about* the scriptures, presented a translation prompted by what would be accepted by the people.

To underline the fact that translations were made against popular beliefs, it will be noted that in translating either the Greek New Testament or the Old Testament Hebrew, the specific article which precedes certain words, have been ignored and because of this practice, have given rise to many misconceptions about God’s Word. The original text of Genesis 2:7 is written in such a way as to make any suggestion that *he* was the first ‘man’ completely untenable. “And the Lord God formed *the* man (Heb: *ādām*) of the dust of the ground, and breathed into his nostrils the breath of life; and *the* man (*ādām*) became a living soul.” The inclusion of the article ‘*the*’ before the word *ādām* indicates that there were others of his type but that he was something different and specific. What was it?

The Order of Creation

Insofar as land creatures are concerned, the Bible states: “And God said, Let the earth bring forth the living creature after his kind, cattle, and the creeping thing, and the beast of the earth after his kind: and it was so” (Gen. 1:24). In considering the Hebrew text, one finds that while the English translation clearly establishes three distinct and separate forms of land life, the identification of these – cattle, the creeping thing and the beast of the earth – leaves much to be desired. The use of any reliable concordance will immediately show that this verse indicates that the earth (Heb: *erets*, dry land masses) brought forth the ‘living creature’ (Heb: *chay nephesh*, flesh creatures) after its kind, the first of which was the *behēmāh* which Dr. Strong, supported by most Hebrew scholars, contends indicates the quadruped animal kingdom as a whole and not merely ‘cattle’ as suggested in the

English translation. The Septuagint Version renders it as quadrupeds i.e. four-legged animals. It may be noted that the birds, or 'winged fowl', after its kind, i.e. in the various family component parts, is referred to in verse 21. Thus far, insofar as the land creatures are concerned, verse 24, in dealing with 'flesh creatures', establishes the quadrupeds as the first. The next in order was the 'creeping thing' or, as it is in the Hebrew text, the *remes* or *râmas* which covers the reptilian family.

Thus far and up to this point, the scripture records the creation of marine life, bird life in all its families, animal life as this is defined as quadrupeds and finally, the reptilian family in all its various phases. This would and should conclude the account of the world's population with the exception of that type of life which is generally referred to as 'mankind' today. However, in passing to the closing passage in verse 24 of Genesis I, the English translation reads: "... and the beast of the earth after his kind: and it was so." Now, who or what was this 'beast of the earth'? Under usually accepted definitions, a 'beast' should fall under the category of 'quadrupeds' but as this has already been covered by the Hebrew word *behêmâh*, it would appear that there is either a repetition in the account, or the translators have taken liberties with the Hebrew text. The English translation – the beast of the earth – is taken from the Hebrew *chay erets* which literally translated – and this according to the previously mentioned Hebrew Dictionary and Lexicon – simply means 'living of the earth'. As the various living creatures of the earth have already been mentioned namely, the animals, birds and reptiles, this *chay erets* must obviously be a different life form – but what?

By way of answer to this question, a clue is provided in the Hebrew text of Genesis 2:7 which, as has been stated before, is the account of the formation of that type of life which is 'white' by reason of 'showing blood in the face' – or in other words, 'man'. If one considers the text which has been translated as 'living soul', it will be noted that it is written as *chay nephesh* – the word *chay* being common to both Genesis 2:7 and Genesis 1:24 and consequently must have the same meaning in both cases. The word *chay* simply means *flesh* and by reason of the fact that this *flesh* in Genesis 2:7 is described as being able to show 'blood in the face' i.e. a White man and no such qualification is present in Genesis 1:24, it would appear to suggest the same life form with one being able to 'blush' and the other not having this ability. If these facts are correct, and there appears

to be general unanimity among Hebrew scholars concerning the meaning of the words *chay* and *âdâm*, then the *chay* of the *erets* in Genesis 1:24 would account for the existence of the coloured races in the world.

The Creation of 'Man'

There are of course, those who would say that as the word 'man' does not appear in Genesis 1:24, the above contention cannot be correct. It will however be recalled that it has been demonstrated that the English word 'man' has been forced into the translation of the Hebrew text in such a way as to hide the true meaning of ten different Hebrew words. The *chay* in Genesis 1:24 had no other attribute than being of the 'earth' (Heb: *erets*) by which he could be identified, whereas the *chay* in Genesis 2:7 had this identification in that he was *âdâm* – he could show blood in the face – and in the text, this difference is perpetuated in the name. Strangely enough, even though the Old Testament narrative – from Genesis 12 – is mainly occupied with the Israel story, the name *âdâm*, of which Israel is a part, was still used. In the last Book of the Old Testament which was written round about 455 B.C. or even later, the name *âdâm* is also used – "Will a man (*âdâm*) rob God ...? (Mal. 3:8). The context in which this charge is levelled, is of course the Law and particularly, the Law of the Tithe which immediately poses the question as to whether or not, the adamic people knew the Law *before* it was given to Israel at Sinai.

However, before considering this question, attention is once again focussed on the first use of the English word 'man' in the Bible and this, of course, is found in Genesis 1:26: "And God said, Let us make man (Heb: *âdâm*) in our image and after our likeness and let them have dominion etc." There is a wide body of opinion which holds that this account of the first *âdâm* or the first 'ruddy-faced' type, is repeated in Genesis 2:7 but as there are several points of difference, it would serve at this point to note them. Many would claim that the following is 'hair-splitting', but as the differences are in the text, attention is focussed on them.

In Genesis 1:26, it will be noted that God (Heb: *Elohim*) created (Heb: *baru*) *âdâm* both 'male and female'. In Genesis 2:7 it is stated that the Lord God (*Yahveh Elohim*) formed (Heb: *yatsar*) THE *âdâm* out of the dust of the ground. In both the Greek version of the Old Testament

text and the Hebrew text itself, the article 'the' appears before the word *âdâm* in Genesis 2:7, but it is not found in either text of Genesis 1:26. Splitting hairs? The *âdâm* of Genesis 1:26 was given 'dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth' – no such dominion is given in Genesis 2, indeed, being placed in the 'garden' (Heb: *gan* a fenced enclosure) it would have been impossible to exercise 'dominion' over the 'fish of the sea'. Splitting hairs?

In considering this word 'dominion' which is certainly *not* associated with the *âdâm* of Genesis 2:7, one finds that it is translated from the Hebrew *râdâh* which means: 'to tread down'; 'to prevail against'; 'to rule over'; 'to spread over' or 'to be enriched by'. There is however, absolutely no reference as to *how* this 'dominion' was to be achieved or exercised and from the statement in Genesis 1:29,30 it would appear that instinct, rather than any specific given law, was the order of the day.

The *âdâm* and Law

Without any explanation and certainly without any indictment levelled against the behaviour of creation, the story of Genesis begins to focus on *the* *âdâm* who was formed out of the dust of the ground and who was put in the 'garden eastward in Eden' and which effectively separated him from the

others and certainly militated against the 'dominion' which had been given to *âdâm* in Genesis 1:26. In describing this 'garden', the scripture states: "And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil." (Gen. 2:9) "And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it." On the surface, this statement would appear to be purposeless repetition because this is precisely what had been stated in verse 8 but in the Hebrew text it is written in such a way as to guard against any mistaken identity. In the text, it is written: "And the Lord God took '*eth ha âdâm* – this same *âdâm* – and put him in the garden . . ." not another *âdâm* but this same one who had been formed out of the dust of the ground. The Hebrew phraseology therefore shows that *this* 'ruddy-faced' individual was not the first, but rather the second of this type.

"And the Lord God commanded the man (Heb: *ha âdâm* i.e. the same ruddy faced individual) saying; Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die" (Gen. 2:16,17).

It will be noted that this is the first reference to the consequence of disobedience which, in fact, makes it a judgment, and as judgment is only valid when law is violated, the statement: "... for in the day that thou eatest thereof thou shalt surely

Expulsion from the Garden of Eden.



die”, implies that the ‘tree of the knowledge of good and evil’ is a symbolic reference to Law. In support of this contention, attention is focussed on Moses who had been appointed by God, to transmit His Law to the children of Israel and who, having presented the Divine Law, said: “See, I have set before thee this day life and good, and death and evil; In that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes, that thou mayest live and multiply . . .” (Deut. 30:15,16). “I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live” (Deut. 30:19). There can be very little doubt but that what Moses told the children of Israel about God’s Holy Law was exactly the same as Yahveh Elohim told Adam in the context of the ‘tree of knowledge of good and evil’.

The Great Lie

“Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman (Eve – see Gen. 2:21,22), Yea, hath God said, Ye shall not eat of every tree of the garden?” (Gen. 3:1). The choice of the word ‘serpent’ here (Heb: *nāchash*) was very deliberate for it indicates a ‘type’ very different from the *chay*. The serpent would belong to the *rāmas* or the reptilian family while the *chay*, whether in Genesis 1 or 2, certainly does not. If one passes to Revelation 12:9, and bearing the symbolism of this Book in mind, it states: “And the great dragon was cast out, that *old serpent*, called the Devil and Satan, which deceiveth the whole world . . .” Dr. Bullinger in his *Companion Bible* states of this passage: “Indeed, the explanation added there, that the ‘old serpent’ is the Devil and Satan, would immediately lead one to connect the word ‘old’ with the earlier and former mention of the serpent in Genesis 3 . . .”

Be that as it may, there can be absolutely no doubt that Eve was deceived into believing that the judgment for transgression – ‘. . . in the day that thou eatest thereof thou shalt surely die’ – was no longer valid, indeed, because the judgment was not valid, the Law too had no effect. However, just as Eve’s later progeny too were to learn, the Law was not subservient to either the deceptions of Satan or the intellect of the Adamites – it took its toll when violated and it offered its blessing for obedience.

The Aftermath

One point stands out very prominently when one considers the Adam and Eve story and that is that they did not plead ‘not guilty’ when charged with Law-violation and they did not appeal against the sentence. Likewise Cain, when judgment was passed did not appeal against this – only the severity of it. “And Cain said unto the Lord, My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me” (Gen. 4:13,14). If one looks at this statement in the Hebrew text it will be seen to confirm what has already been written above.

Cain said: “Thou hast driven me out this day from the face of the earth . . .” – the word ‘earth’ here is translated from the Hebrew *adāmāh* – that part of the earth which derived its name from its adamite occupants and where ‘the face of God’ was in evidence because of His Law. Cain continued: “. . . and I shall be a fugitive and a vagabond in the earth . . .” – the word ‘earth’ here is translated from the Hebrew *erets* which covers the area inhabited by the *chay* who are merely called the *chay* of the *erets*. He continued “ . . . and it shall come to pass that *every one* that findeth me shall slay me.”

“And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch” (Gen. 4:16,17). Cain thus completed the quartet of people whose existence may be seen in the relations between Israel and the others in the Law and in the Parable of the Sower as given by the Lord. They are (1) the *chay* of the earth; (2) the adamites who were given the ‘dominion’ but no Law, (3) the adamites who *were* given the Law and (4) the Cainites who built a civilisation in opposition to that of the ‘seed of the woman’.

Editor’s Note: *In the two concluding chapters in this series, both the historical and the contemporary impact of this quartet of people on Israel will be discussed.*

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it has been said.....

THAT those who think they have chosen Communists as their allies are mistaken: they have already been chosen by the Communists. They have been chosen as useful tools. We all know that the Communists and the Left in general is no more genuinely concerned with “racial equality” than it is with “freedom of the press”, “rights of conscience”, “workers’ democracy” or any of the other slogans. They are all levers to obtain power.

THAT if one looks at the current performance of the West – or more correctly the Anglo-Saxon community of nations – it must be admitted that something is lacking – the characteristic dynamic which gave birth to 20th Century civilisation is missing and each segment of this company of nations is in *real* trouble. They are in trouble politically, they are in trouble economically, they are in trouble industrially, they are in trouble agriculturally, they are in trouble socially and they are in trouble nationally and internationally and, as things stand at the moment, there appears to be no way out of it.

THAT we have learned that changing politicians and political parties is not enough – changing undertakers can’t stop death.

THAT real development is not leaving things behind, as on a road, but drawing life from them, as from a root.

THAT true government is not merely drawing up an intelligent plan to be imposed by force and more and more ‘laws’. It is discerning what are the right principles required to ensure the unity and harmony of a free order of life.

THAT such a free order of life is precisely what is to be seen in the Constitution given to true Israel all those many years ago at Sinai. While adherence to every one of the clauses in the national Constitution was demanded, the return was a freedom far in excess of anything that man could visualise.

THAT we must remember that the message of reason which we bear is being told to a passing parade rather than an audience and it must be told over and over to new people until enough have heard it to bring the needed response. The words of the Lord Jesus Christ two thousand years ago on this problem were simple, “Seek ye the truth, and the truth shall make ye free”.

THAT the Almighty changes not. He is not dictated to by circumstances. Having determined His Intention, no power in the universe will be able to dissuade Him from His Purpose.

THAT the political and religious leaders of today may be busy with new orders and world reconstruction, but they cannot succeed without the Only One Who is able to truly make all things new. *And the wonder of it all is that in the fulness of God’s Mercy this will soon be done!*

THAT His Unchanging Nature is our hope for the future.

The World Order



"By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went . . . For he looked for a city which hath foundations, whose builder and maker is God"
(Heb. 11:8-10).

Anglo-Saxondom and indeed all kindred nations are rapidly approaching a state of existence which is best described in the twenty third Psalm: "Yea, though I walk through the valley of the shadow of death . . ." It should be noted that David did not write of passing into the valley of death itself but through the valley of the shadow of death, i.e. within close proximity to it. Moses, in providing the Israel people with God's 'way of life', said: "See, I have set before thee this day life and good, and death and evil:" (Deut. 30:15) and it naturally follows that if one passes within the 'shadow of death', one is encroaching on the bounds of complete lawlessness.

This, in a nutshell, sums up the situation

To Come

by U.N. Owen

as it currently obtains within the Anglo-Celto-Saxon and kindred nations. Apart from the wave of permissiveness which is centred in a resistance to discipline in any form, few today realise and fewer still care what God's reaction to the prevailing situation is. The subject of 'sin' has become such a nebulous one – and this because of the misapplication of the subject of 'grace' by the teachers – that the average person within the modern development of true Israel is quite content to be governed by their conscience in all matters. This, of course, is the recurrence of a situation in Israel's history in which 'every man did that which was right in his own eyes' (Judges 17:6) and which Peter said would be one of

the contributing factors to the chaos in the last days (II Peter 3:3).

Such are the mechanics of death in operation within the modern development of Israel that very few are prepared to enquire as to God's attitude toward the present situation for within the lethargy of a deliberately injected opiate, they cannot conceive God looking on national matters and, in consequence, national sin in the sight of God simply doesn't exist. Men have been brainwashed into believing that God, His Plan and Purpose, His Nature and His Directives are as elastic as the minds of men to be changed, stretched, twisted in whatever direction happens to be the most convenient at the moment. However, it should be stated with every ounce of emphasis possible, God does not bend or compromise. He is that same God yesterday, today and for ever. "... I am God, and there is none like unto me, Declaring the end from the beginning, and from the ancient times the things that are not yet done, saying, *My counsel shall stand, and I will do all my pleasure*" (Isa. 46:9-10).

Because of intense pressures which have been applied to the subject of the Bible and matters pertaining thereto, many very sincere folk are left up in the air so to speak. They are utterly bewildered by the multiplicity of translations and more than somewhat confused by the modern 'messages' which purport to explain the 'mind of God'. They are taught that God didn't mean what He said and didn't say what He meant and, in consequence, it is left to man to fathom the difficulty and to come up with the answer. The subject of prophecy, so they are taught, is entirely irrelevant and all that matters is that one believes on the Lord Jesus Christ in order to be 'saved'. They do not mention the 'devils who believe and tremble' (James 2:19) but are not 'saved' nor do they mention the fact that the intense personal gospel has the effect of destroying consideration for others, particularly in respect of national things which 'do not matter'. It is small wonder that Anglo-Saxondom as a whole is in such a parlous position.

Make no mistake here. To disregard the other matters of Scripture is gross egotism. The notion implied is that God set in motion

all that is revealed in the Word of God solely to save the individual and when this is accomplished, nothing else is worthy of consideration. In point of fact what this idea does is to give glory to man with God the means of achieving this. How ludicrous!

To understand the present world situation one must see a mechanism in operation foreknown by God Whose warnings are to be found within the context of the national Message of His Word. In the Revelation of the Lord Jesus Christ, warning is given of the incredible 'beast' which "... opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and the power was given him over all kindreds, and tongues and nations" (Rev. 13:6-7). This statement should be examined in detail for it reveals the source of modern intrigues and explains the current trends particularly in respect of the mechanism of destruction which is creating such devastation in Anglo-Saxondom.

In the first instance it will be noted that the activity of the 'beast' is directed against God and His Holy Name. This is a perplexing statement for God is above and beyond anything that Satan or any of his minions can do. There is obviously something deeper involved here and this is immediately clarified when it is realised that the Name of God was placed on the Israel people (Num. 6:27) as was His Honour when he entered into an Oath-bound Covenant with them (Heb. 6:13-14). This is further amplified when one considers the phrase 'war with the saints' for while the word 'saint' has come to mean 'a very good person', in the Biblical context it applies to one 'set apart'. The Greek word translated 'saints' is *hagios* which is precisely the same as the Hebrew *qadosh* which was applied *only to the Israel people*. In the Greek Septuagint of the Old Testament the Israel nation were the *hagios* or the 'saints'. Once again it should be noted that they were not 'saints' in the modern sense but rather 'set-apart' for the service of God. They were His Witnesses that He is God (Isa. 43:10-12) – a people to whom perpetuity was guaranteed so long as the sun, moon and stars endured (Jer. 31:35).

Whatever anti-God mechanism should operate in the world would most certainly operate against these people which is precisely what is revealed in Psalm 83. "Keep not thou silence, O God: . . . For lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel *against thy people*, and consulted against thy hidden ones. They have said, Come and let us *cut them off from being a nation*." This Psalm was written by Asaph at the time of David and even then it was obvious that the destructive satanic mechanism was at work.

The pattern then followed was centred on the repudiation of the 'set apartness' of the nation and the destruction of its relation to God. There are many recorded instances of this not the least of which are Numbers 25:1-9 and I Samuel 8:5. Significantly, the Lord warned against defiling the separateness of Israel and making covenants with other people (Deut. 7:3-4) for this would result in a separation between God and His witness nation. The 'injurious speaking' which is the literal translation of the Greek *blasphemia* which the 'beast' would speak would naturally be the psychological 'hath God said' of Eden. From the accounts of the prophets who wrote of the then prevailing situation, one is not left in any doubt as to the intrusion of this policy within the national framework of Israel. Hosea the prophet recorded God's charge in that 'My people are destroyed for lack of knowledge . . .' (Hos. 4:6) and then proceeded to record the awful consequences of the defilement of their separate nature both nationally and individually. "I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled . . ." — this is the national aspect whereas of individual behaviour, it is said: "They have dealt treacherously against the Lord: for they have begotten *strange* children: now shall a month devour them with their portions." The word 'strange' is translated from the Hebrew *zar* which means *alien* in terms of race.

The consequences of this are told in words which should be a grim warning to those who treat the subject of miscegenation very lightly. "They shall go with their

flocks and with their herds to seek the Lord; but they shall not find him; *he hath withdrawn himself from them*" (Hosea 5:3-7).

The anti-God conspiracy thus succeeded, not in destroying the nation even though it walked dangerously close in the 'valley of the shadow of death', but in forcing God into action Who, on previous occasions had demonstrated His willingness to act on Israel's behalf (Isa. 43:3-4). The nation was not destroyed although there were and are many who believed the 'blasphemy' that God had indeed been unable to keep His word to Israel and had to 'cast them off' (Jer. 33:24).

If one follows the continuity of the nation as it is unfolded in the Revelation, one may see the 'woman' — Israel is the woman of the Old Testament — given the 'wings of a great eagle' to fly unto the place prepared of God (Rev. 12:6). It should be noted that the 'serpent' never left her alone and at the end of the age one finds the 'beast' still concentrating on the destruction of the nation and using the same methods as characterised the Old Testament endeavours. The main weapon is, of course, the question of separateness and integration with other nations and covenants with them. Today and within Anglo-Saxondom it is considered as heresy and the greatest blasphemy to hold separatist views while integration and miscegenation are considered the epitome of Christian behaviour.

It should be noted that the 'beast' would open his mouth in blasphemy against God and yet within the people whom God separated and commanded separation, this principle is held as satanic and unChristian! It should be noted that *God* instituted separation (Deut. 43:8; Acts 17:26) not man, and yet man today has the temerity to call this 'the most heinous sin against God and man'. One may now appreciate why Isaiah the prophet wrote of the time when negative would be considered positive and *vice versa* (Isa. 5:20). Striving against integration and miscegenation is today spoken of as 'blasphemy' whereas the propagation of this and its practice is precisely this in the sight of God.

One-worldism has become the order of the day insofar as Anglo-Saxondom is concerned and it would appear that this state of

existence is fast becoming the obsession of leaders, teachers and preachers who have become casualties in the 'beast's' war with the saints. Every media of communication is presenting this as the only salvation for the world and it is not surprising that so many are losing faith and climbing on the band-wagon of complete surrender to the 'beast's' blasphemy now revealed as 'world opinion'.

As has been stated previously, man is becoming the centre of the universe and it is to man that individuals within Anglo-Saxondom are looking for salvation at a time when it is desperately needed. The plans being laid and any policy which promises peace and security is eagerly seized upon. What God has to say and what He assures appears to mean very little or nothing at all – such is the 'victory' of the 'beast' over the saints.

Within the framework of the current thinking in Anglo-Saxondom, what are the thoughts and speculations concerning the future? Is the White race and the Israel nations within it to disappear and be lost in a heterogeneous world population? Is law and order to be displaced by the rule of conscience which differs from one end of the globe to the other? By reason of the fallibility of man, it would serve a very useful purpose to consider what God has to say about the world to come.

Abraham was made 'heir of the world' (Rom. 4:13) and to him was revealed something of his inheritance for he 'looked for a city (a structure of existence) which hath foundations, whose builder and maker is God'. Abraham, who is called the 'friend of God' (James 2:23) anticipated and believed in a world order constructed on the Directives of God. He did not believe nor did he expect this 'city' to be in heaven for the heavenly Kingdom was functioning in all its perfection long before the earth was created. To Abraham, it was a future development which could only be on the earth the word 'city' (Greek: *polis*) implying a state of government.

In respect of this 'city', the Lord Jesus Christ drew attention to it when He said: "Your father Abraham rejoiced to see my day; and he saw it and was glad" (John 8:56). While many may feel that this state-

ment was made in the context of the First Advent, the Second would be more in keeping for this is the time when 'government' shall be upon His shoulders and justice (very earthy needs) very much the order of the day.

There is, however, much more to come for as one turns to the writing of the prophet Daniel and the revelation concerning the end of the 'beast' one reads: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom that all people, nations, and languages, should serve him..." (Dan. 7:13-14). Here indeed is hope for it will be noted that there are still people, nations and languages which indicate that integration on a universal scale has not been fully realised.

In the explanation of the vision, Daniel was given to understand something of the expectation of Abraham for he was told that "*the kingdom and dominion, and the greatness of the kingdom under the whole heaven (note, not in heaven), shall be given to the people of the saints (qadosh) of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him*" (Dan. 7:27).

While today men may plan and Satan may devise further delusions, the Plan of God, notwithstanding man's repudiation of it, continues inexorably and in a day to come and when men least expect it, the answer to the prayer of the ages, 'Thy kingdom come' will be answered and the future world order will be established precisely as God has ordered it and how He revealed it to Abraham who died in faith *believing God*. This is the time to "*Hearken unto me, ye stout hearted, that are far from righteousness: I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory*" (Isa. 46:12-13).

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The Most Secret Science

—Archibald E. Roberts, Lt. Col., Aus, Ret.

*Taken and adapted from a Testimony before the American State Affairs Committee, Wisconsin State Legislature, 30th March, 1971.**

Our forebears, yours and mine, raised up mighty cities and established a civilisation of free men – the envy of all others. The blood and sweat of our clans fertilised the soil of our countries. Their achievements constitute our Western heritage; their culture a legacy for our children and our children's children.

Or so it seemed a few short years ago.

It is now evident that a subtle and perilous change has occurred in our lands. Within the past two or three generations the civilisation of our forefathers has come under sophisticated assault. The structures of freedom erected at such great cost in blood, sweat and treasure, are crumbling. Our God is blasphemed, our lineage reviled, and our Constitutions dismantled.

Our destiny has turned to dust.

The descendants of the pioneers, the warriors, and the engineers of this unique order are now economic serfs in an industrialised society ruled by a self-anointed elite. We are manipulated by massive propaganda, betrayed in international military adventures and exploited by a rapacious, insatiable bureaucracy.

The founders of our nations established a course of action to which every responsible citizen must adhere when government becomes master instead of servant.

“Governments are instituted among Men, deriving their just powers from the consent of the governed . . . whenever any form of Government becomes destructive of (Life, Liberty, and the pursuit of Happiness) it is the right of the People to alter or abolish it . . .”

If we are to survive as a race and as free nations, the People must regain control over the centres of power.

Let us begin by reviewing the manner in which they were lost.

The most secret knowledge, a science which outdates history, is the science of control over people, governments and civilisations. The foundation of this ultimate discipline is the control of wealth.

Through the control of wealth comes the control of public information and the necessities of life.

Through the control of news media comes thought control.

Through the control of basic necessities comes direct physical control of people.

The rule is to finance the education of members of the money aristocracy in the professions, business, political science, management, research, public speaking, writing and education. By placing trusted members, well trained and financed, in positions of influence in their communities, and in positions of leadership in nearly all organisations including the religious order and in opposing associations, it is possible to direct local, regional and national policy toward long-range objectives.

The fate reserved for less fortunate citizens, those not born of the money aristocracy, was succinctly stated by Mr. John D. Rockefeller, Sr. In a policy statement published by his General Education Board, forerunner to today's ill-famed Rockefeller Foundation, John Rockefeller heralded the plan to mould the 'peasantry' through control of educational process.

"In our dreams", said Rockefeller, "we have limitless resources and the people yield themselves with perfect docility to our moulding hands. The present educational conventions fade from our minds", Rockefeller predicted, "and, unhampered by tradition, we work our own good will upon a grateful and responsive rural folk..." (Occasional Letter No. 1, General Education Board, 1904).

A significant portion of the public is yet to become aware of "The Invisible Government of Monetary Power" although this knowledge is common in Europe. People still believe that they are working toward a better way of life. Surreptitiously,

however, social customs and forms of administration are being carefully and gradually modified. *The change from one type of culture to another is thus accomplished without arousing serious public challenge.*

The stark truth is that the Western world is now passing from constitutional government into totalitarian, world wide government. *World dominion is the ages-old dream of the mattoids who have mastered the science of control over people.*

Their success is directly related to two central issues:

One – transfer of money control from the people into the hands of an international banking combine, and

Two – creation of a complex and confusing judicial system designed to frustrate justice.

The remainder of this presentation will be concerned with the first principle – money, and those who control it.

In 1913 the money aristocracy effected a major advance toward their long-range goal of world dominion. In America they duped the United States Congress into adopting the Federal Reserve Act. This coup resulted in the transfer of the power to coin and regulate U.S. money from the Congress to their private banking combine: The Federal Reserve System.

Since that time the destiny and the personal life of every citizen has been controlled by a financial elite whose sick-brained policies have spawned depression, wars and revolutions both in America and throughout the Western world.

The existence of an "Invisible Government of Monetary Power" was dramatically confirmed in 1933 by the late Louis T. McFadden, Chairman, Banking and Currency Committee, United States Congress, who said in effect that:

Every effort has been made to conceal its powers but... it controls everything and it controls all our foreign relations. It makes and breaks governments at will...

Thus the people are enslaved.

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Nations in Convulsion

by Robin Hall
—South Africa

Although 1980 has passed into history, it yet remains a most important year in the scheme of things and so, no apology is made for this review of just a few events which took place, many of which already and many of which will still, have repercussions on the lives of our people.

It should be noted that this is one man's personal review of 1980 — and that it is a personal view cannot be avoided, that it is parochial is the fault of the writer, that it will include items that another writer would exclude and will exclude items that

another writer would include is due partly to the writer's personal view and partly to his not keeping records or a diary. Without doubt many similar occurrences took place during the year in other places, and no doubt can be pin-pointed in the lives, in the experience and in the domain of every reader.

It will be understood, of course, that different parts of the district, different parts of the province, different parts of the country, the continent and the globe will have different climatic conditions, and it

will be true that what is said for one small part of South Africa will not necessarily apply to another part of the globe. The weather forecasters say that if they forecast a twenty-five percent chance of rain on four successive days, that could mean that one particular spot may have rain on all four days and that another spot, just over the hill may not get any at all. The fact that Durban, in Natal, South Africa, may have had an especially wet week during the early part of September does not necessarily mean that the drought has been broken in another part, East Griqualand. The fact that parts of the United Kingdom will experience unusually cold weather does not mean that the unusually warm weather in the United States is any less significant. Even the fact that many farmers in parts of the province of Natal described their rain as 'good' does not mean that the drought during last year was not exceptional in other parts of the country.

So, perhaps, the first thing that strikes one about 1980 is the fact that the rain in this country stopped early – and restarted late, if it can be said to have started at all – and that by and large, townsman and farmer alike, should have received a huge shock from the ensuing shortage of water. There was a problem and few can have been unaware of the problem, for the urgency with which the 'crisis' in Kwa-Zulu where Blacks are predominate was advertised in the local press outshone practically everything else, especially the drought which White farmers were also experiencing elsewhere. Schools ran Sponsored Walks – although the word 'ran' here is perhaps ill-chosen – Mayors of City Councils stuck out their Community Chests, and several Bishops even sent their blessings – although what good that would do they didn't explain. Indeed, the way the money rolled in was fantastic! So, with reason, it can be said that one of the events of 1980 was the *drought*.

Actually, there was more to it than that. Not many people took the trouble to keep records, tending to rely on their rather unreliable memories, but it does seem as if the weather in South Africa has been playing up now for a number of years. There were August winds in September, October, November and December. There was January's heat in October and April, and July's snow in October. There was October and November drizzle in December. In general, the weather cycle for a long while has not been terribly settled – it has just been terrible, but 1980 seemed to have been the culmination of a number of years of uncertainty.

During September last year there were pictures which showed the results of the floods forty miles up the coast from Durban. Floods in September (the dry season for most of South Africa) just a very short way away from the most severe drought that Natal experienced this century. And, turning to January of this year for a moment, there were

the terrible floods in the Cape when many people were drowned and many more left homeless after raging flood waters cut through the usually extremely dry Karoo and Boland. This was one of the most devastating natural disasters South Africa has ever experienced and it was reported that this was the worst weather for the Cape in living memory. That's really what is meant when it is stated that the weather cycle has been unsettled. However, it is not the intention of this article to draw a distinction between the relative degrees of destruction inherent in floods and droughts, but it is merely recorded that at the same time that some people are crying out for relief from drought, other people, perhaps only a few miles away, can be crying out for relief from floods.

There is surely little doubt that it is in the sphere of agriculture that the effects of Nature are most easily seen – and felt, and it is for this reason that the next item is brought to attention as a mark of 1980. This is *fire*. Now, not many people living in a town situation can appreciate the awesome aspects of a thorough-going bush or forest fire. Many of course may have assisted in the ordinary day-to-day job of the farmer in controlling his bush growth. He surrounds a couple of acres of short grass with most of the available labour, equipped with wet sacks and branches. Tractors and trailers, overburdened with drums of water and spray-pumps, rev up their engines, and the farmer throws in a couple of matches or walks round a carefully designated square with a mealie-cob soaked in petrol and then stands back to watch the remedial – almost ritual – burning-off of the previous year's growth to make way for the new. There is also the slightly more impressive task of the burning-off of the sugar cane trash before a few acres of sugar cane can be reaped. In inexperience one may ask the farmer, as I did, "What would happen if the wind changed?" to receive the singularly unhelpful answer, "Isn't it a good thing that it didn't".

However, few will have experienced the classic picture of the full-blown forest fire, not with acres of trees, but with miles of trees, not gently cropped by cattle, but filled with turpentine vapour drawn out by the summer's hot sun, not sweetly smouldering back up against the very slight evening breeze, but fanned and whipped by a force ten gale, not cool enough to get close to and smother with a wet sack, but so hot that a man's beard frizzles on his face and the flames only a hundred yards in front. Nor are these tiny flickering tongues that with only a little resolution one could step across, but enormous, gigantic, towering *MAD* flames that *ROAR* above and behind. One tries to smother burning branches thicker than an arm that are nearly out of reach *ABOVE* but which are sometimes broken off by the wind before

they can be reached and whirled away *BEHIND* — dangerously behind — as a vain attempt is made to control them. The smoke and the noise sweep around and cut off the rest of the world so that to all intents and purposes it seems that one is the last person alive trying to control the conflagration. But it cannot be controlled, the fire is only controlled by the insane instinct of Murphy's Law which maintains that if anything *can* go wrong, it *will*, and of O'Reilly's Law which states that if everything looks perfectly safe and under control — WATCH OUT.

The classic picture of a forest fire is usually something that happens nice and safely — although, of course, it must be terrible — a long way away, over thousands of miles of ocean and cannot really touch us here.

Well, it did touch us here. Many will not need to be reminded of the holocaust that occurred in Natal, just before the floods already discussed. There were enough aerial photographs in the newspapers showing the devastation of thousands of acres of forest-land and bush, grassland and veld. It is thus no exaggeration to say that fire will be one of the things which will be remembered about for 1980.

Something else, perhaps of lesser importance to many, but again, no doubt of much more vital importance to those whom it intimately concerned, was the *snow*. It may be that many did not even know that South Africa had snow during 1980. Part of the explanation of the 'snow' aspect revolves around the shearing of sheep. Most animals of course, grow a winter coat during the cold season unless steps are taken to prevent this, such as stabling them or keeping them warm in one's own house. Even domestic cats will exhibit this trait.

However, the animal whose winter coat is perhaps the most startling and noticeable is the unstabled sheep. Sheep grow a wonderful thick winter coat, soft, easily spun into wool from which man can make many useful and warm articles of clothing, and which can be put to a variety of other uses. Naturally, greedy Man tries to shear his sheep at just the right moment, which is when the fleece is at its peak and before it has begun to be shed, that is to say when winter is supposedly over and when spring is just around the corner, if it is not already here. Of course, the fleece is not actually designed by the Father merely to keep man warm, but the sheep, and without its warm, woolly coat the sheep is liable to feel a bit of a chill. It so happened in 1980, that after a long hot winter, many South African farmers took the risk of imagining that the spring was just around the corner and the cold weather either had not come or was over, and they sheared their sheep. The subject of influenza will be discussed in a little

while, but sheep do not catch 'flu, they just die of cold, and that is precisely what many of them did during that intensely cold week towards the end of September. Sheep also drop their lambs at the end of winter and the beginning of spring, and lambs are unfortunately extraordinarily susceptible to the cold. The mortality rate amongst new-born lambs during a cold snap is extremely high — and it was extremely high during this same cold snap.

To press the point being made into a wider context, other major natural occurrences that took place in 1980 should not be forgotten. These were the volcanic explosions of Mt. St. Helen's in the North-Western corner of the United States and the series of earthquakes in Southern Italy. No one can deny that these two happenings alone would be sufficient to make 1980 memorable.

Indeed, 1980 was a combination, for many a disastrous if not fatal combination, of earthquakes, volcanoes, drought, floods, fire and snow. South Africa has fortunately been free of volcanoes and earthquakes, but no one should rely on that freedom continuing. Drought, floods, fire and snow — there could not really be a greater degree of extremes for the agricultural section of the community, and when it is remembered that these four took place, or reached their climax *within the space of about six weeks*, and that their effects have not yet been properly alleviated either by man or by nature, it will be seen that the misbehaviour of the weather patterns and the unsettled climatic conditions really made 1980 stand out very significantly.

Disease . . . !

Did someone say " 'flu"? How many readers had a dose of 'flu during the year? How many felt that this 'flu was the worst type of 'flu they could remember? How many had this 'flu more than once during the year in spite of the injections that were supposed to ensure that one didn't get it at all? Some maintained that the injections were worse than the 'flu itself, that the mere fact of having had the injection seemed to give no protection against the 'flu anyway, even those who *DIDN'T* have the injection catching it more than once. However, those sufferers can be reassured by the sympathisers who state that 1980's 'flu was a regular humdinger. There has been 'flu before of course, so perhaps 1980 does not really have to go down in the record book as an outstanding year in this respect, but it does seem to have been more noticeable than usual.

South African readers will know too that during the winter months last year, it was almost impossible to pick up a newspaper that didn't have some headline about Rabies on the front page —

as will be seen later in the article. Now Rabies is a very interesting disease, and the first interesting fact about Rabies is that in the modern world at any rate, it used to be confined to tropical climates. Granted, twenty or thirty years ago, there used to be the occasional scare, and for many years it has been sensible for an owner to take certain precautions with his pet, such as inoculation and supervision. But at no time then would the disease have been regarded as endemic, whatever the medical people might say. Even in Northern Rhodesia, as it was then, one never took it seriously, and quite often it used to be admitted, reasonably officially, that if there appeared to be too many stray dogs around the town, the authorities would just order a Rabies Tie-Up, shoot as many strays as they could find, remove the Tie-Up order, and carry on as before. Nobody ever seemed to DIE of the disease. Indeed, up until quite recent times, Rabies was regarded as one of the horror diseases of the Middle Ages that swept through Europe, rather like the Plague. The picture of the mad dog foaming at the front door — that is foaming at the mouth at the front door — was used as a symbol to frighten naughty children. They even made up comic songs about Rabies — remember the song 'Mad dogs and Englishmen go out in the Midday Sun'. It could be said that an outbreak in any unusual proportions of Rabies would be a significant and noteworthy event, especially as there have been something like a dozen deaths during the outbreak.

The second interesting fact about Rabies is that it does not occur in communities which are satisfied with the condition that they should forego a measure of their independence and accede to a certain amount of 'official' control in their activities in order to produce a relatively large measure of 'good' amongst their community. It is, in short, the wilder and more uncontrolled environments that produce the disease, a fact that is aggravated by the genuine difficulty in the control of the disease.

A third interesting fact is that the disease tends to appear in areas and communities in which ignorance is the order of the day. Those communities whose inhabitants understand the implications of the disease and the necessity for control measures do not get the disease.

A fourth interesting fact is that while the disease is without doubt terrible, and certain novelists have portrayed the terror in no uncertain terms, while the disease *is* terrible, the horror involved comes not so much from the disease itself, but far more from the *fear* of the disease, the dreadful stories that used to be put out about it, the apparent impossibility of curing the disease and the almost unbearable treatments involved in its cure.

It was mentioned a little earlier in this article

that during 1980 it was impossible to pick up a newspaper that didn't have a headline about Rabies on the front page, and this leads to the last important and interesting fact about this Rabies scare. If one wanted to terrify a certain community for any reason, if one wanted to upset it and make it more amenable to the process of brainwashing, for example, how would one go about it? Certainly, if Rabies did appear, one would use it to the full. The Press would be galvanised to advertise the scare. Animal lovers all over the city would present their reasons as to why dogs *should not* be shot. Animal haters all over the city would present *their* reasons why dogs *should* be shot. Pictures of poor, scared and bitten children with tears running down their cheeks, and dead dogs in their arms would be printed. It would be announced, with deepest regret, of course, that vaccine was in short supply, and that no help could be expected from the neighbouring communities in whose areas the outbreak began and whose lack of co-operation was a significant factor in adding to the difficulty of controlling the outbreak. This is exactly what was done by the big deal conspirators. And so, 1980 can be put down as the Rabies year as well, or if not the Rabies year, then at least the year of the Rabies Scare.

But it wasn't only Rabies — it was Cholera as well. By the end of the year figures were well over six hundred cases, mainly concentrated in the Eastern part of the Transvaal, and deaths to go with it.

The Cost Price Situation

One wonders whether there is any need to go into details about the price increases that took place during 1980 not only in South Africa, but throughout the Western World. Meat is a case in point — a very pointed case in point as it happens. It is estimated that a man who began working in 1963, nineteen years ago would have been able to buy a total of 5 000 lbs. weight of meat with the whole of his first year's salary. After working for nineteen years, and presumably being that much more worthwhile to his employer, it is estimated that he would be able to buy 4 000 lbs. weight of meat. Now summarise the cost-price situation in 1980 and note that in South Africa the only item that did not increase in price by between forty and sixty percent or more was petrol, but petrol anyway now costs about ten times what it did twelve years ago, so perhaps it is time it took a rest.

Please do not ripple the gentle pool of speculation by saying that Senator now Professor Horwood (the South African Minister of Finance) was so kind as to allow the people extra money back from their taxes. Just remember two things: One is that it was money belonging to the people that

he gave back and the other is that with the iniquitous Sales Tax he is actually *taking* more than he did before. Everyone who is anyone states that South Africa is prosperous and that the economy is booming, but the cost of living is still going through the roof; and that the growth potential – whatever that may be – is tremendously encouraging, but most things today cost five rands (dollars, pounds) whereas in February last year they cost only four rands (dollars, pounds). One may surely be pardoned for agreeing that there appears to be no sense in it whatsoever.

Trouble, Trouble, Boil and Bubble

To digress for a moment, it may be remembered that Mrs. Thatcher became Prime Minister of the United Kingdom elected mainly on a platform that sound fiscal measures, control of the money supply, and encouragement of the true Free Enterprise system would work and make Britain once again Great. However, from newspaper reports, she does not appear to be succeeding. It may be known that Mrs. Thatcher, in spite of all her Right-Wing noises, is said to be a Bildeberger, that is to say, she is one of the elite corps of Conspiratorial Insiders who work iron fist in velvet glove with the *Bretton Woods Conference*, the *Council for Foreign Relations* and its British equivalent the *Royal Institute of Foreign Affairs*. Is it fair to say that the (South African) *Institute of Race Relations* is another off-shoot from this same tree – and that by their fruits ye shall know them?

To go back to Mrs. Thatcher, would it be straining incredulity too far to suggest that she, elected on an apparent anti-Socialist platform, has been set up, or has set herself up, to show that anti-Socialism (with which anti-Communism and anti-Conspiracy are fellow-travellers) just cannot be made to work and that therefore a Socialist Welfare State, with all its Communist and Conspiratorial undertones and overtones, is the answer for Britain? And further still, if Socialism is the answer for Great Conservative Britain, is it not also the answer for everywhere else in the world too? A report (18/12/80) from the BBC stated that the British government – that is the people who should be in charge – could not explain why it is that the 'Money Supply' in Great Britain is still increasing when such pains are being taken to control the current inflationary trend. Book-makers were offering long odds that, in spite of all her protestations, Mrs. Thatcher could explain it if she were allowed to by her masters.

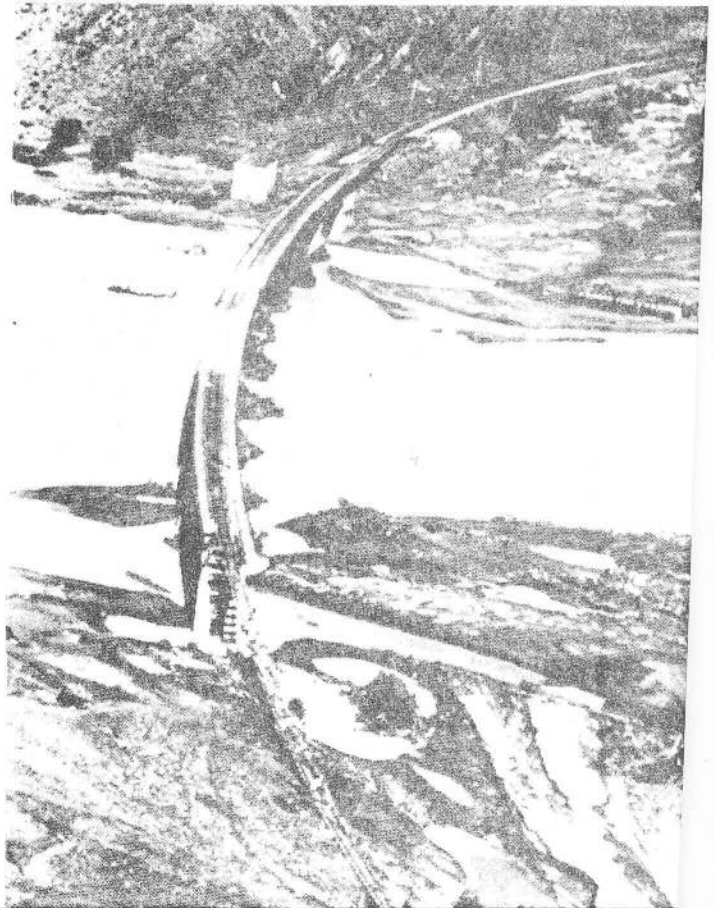
The intrusion of the Federal Government into Private affairs has been the mark of the sixties and seventies in the United States of America, as has been noted many times, and there are those who now view the encroachment of Government into South African life with dismay as well, and

with despair at the lack of consciousness with which the South African public views the situation. To see Mrs. Thatcher in her true colours, one should consider Rhodesia (now Zimbabwe) as surely no-one who *truly* believes in the financial policies Mrs. Thatcher has espoused, could possibly believe she could have behaved as she did towards Rhodesia. Likewise, to see Mr. Reagan in his true colours, watch Afghanistan, Iran and Poland, and to see Mr. Botha in his true colours, watch South West Africa. By their fruits shall ye know them.

But to return to 1980 and its prices. Is it fair to say that 1980 was a humdinger of a year as far as prices were concerned, or would it be better to say that in spite of the Tax Rebates, the Gold prices and the non-increase in the price of fuel, 1980 was for South Africa the culmination of a whole series of terrible years. As it was for all Western countries too!

Perhaps too, 1980 should be identified as the year in which the Black and Coloured South African school-children rioted. South Africans have apparently accepted, have been forced to accept, because the newspapers have forced it down their throats, that riots and strikes by school-children have taken place, but it seems impossible to understand the mentality of parents, headmasters,

The destruction caused by floods.



teachers, the police, the government, to say nothing of the subversive leaders, organisers and minions who permit children under their charge to take part in such activities.

One aspect of this whole affair, one aspect that has not yet been discussed at all in the welter of opinion that swept through South Africa in connection with new 'Free and Compulsory Education for Blacks' is the payment for it. It seems fundamentally unfair that those who, by talent and expertise, have gained for themselves a high standard of living should now be required to give that standard up in favour of a body of people who have clearly demonstrated their incapacity to accept the responsibilities and duties of education at many times and in many places over the past twenty years and more. So Black education in South Africa is supposed to be of a lower standard than White education? Well, perhaps it can be accepted that that is so, but it should also be asked — who is paying for what? The proportion, the amount, of Income Tax paid by Whites and the proportions, the amounts of money paid out respectively for White and Black education — not per child, but in total — and the proportion, the amount of Income Tax paid by Blacks is never mentioned, never published, never discussed. Why not?

Yes, one way or another 1980 has been quite a year. One might almost add another verse to that popular song:

1980 was a very good year,
It was a very good year for drought and fire,
For flood and 'flu,
For snow and disease,
For price increase,
For school kids on strike,
And anything you don't like.

However . . .

Possibly this is the moment for us to turn to the 26th chapter of the Book of Leviticus which many regard as one of the more important passages of Scripture, Old and New Testaments alike. The whole of the chapter should be read for nothing should be taken out of context. Note that the whole of the book of Leviticus is concerned with the Commandments of God and with explanations and details of the way He wishes His people to behave, both individually and within national and international spheres. The chapters immediately prior to the 26th, that is the 24th and 25th, as well as that following, the 27th — the last chapter in the book — are concerned with just this explanation and therefore it cannot be doubted that the chapter is set right in the middle of the commandment-obedience context, nor that what

is stated in the 26th chapter is relevant to this context in a two-way manner, just as the chapter suggests. If things are going well, the Laws are being obeyed, if things are going badly, they are not being obeyed.

Now read Leviticus 26:3-13: "*If ye walk in my statutes . . . and made you go upright*". Here is a list of all the good things that the Almighty Father will do to His people if they are obedient to His Laws. Notice carefully, that this is not a part of the unconditional covenants which He made with Abraham, Isaac and Jacob. These covenants depend upon nothing else than the Honesty and Integrity of God's Word. On the other hand, this present list forms no part of the unconditional covenants and the fulfilment of God's Promises depend upon the reaction of the people to the instructions of the Father. Verses 3 and 4 once again: "*If ye walk in my statutes and keep my commandments, and do them, then . . .*"

How closely does this list conform with the actual state of affairs amongst God's people in 1980? Has there been rain in due season? Has the land yielded her increase? Has the threshing time reached to harvest? Has bread been eaten to the full? The Hebrew word here translated as 'bread' is *lechem* — literally 'food' — and includes 'bread', 'fruit' and 'meat'. Have 'bread', 'fruit' and 'meat' truly been eaten to the full! — and what about eggs and chickens? Has there truly been peace in the land? Have the evil beasts been chased out of the land? Have the bands of true Israel's yokes been broken, and has she been made to go upright? There is enough difference between these lines of Leviticus chapter 26 and the year of 1980 to make the unbeliever sceptical, *but there is also enough conformation between the passage and the year for those who seek after God's Will to recognise the dangers now faced*. But do not be content with what might be called the positive side of the coin, look at the obverse. Read from verse 14 to verse 20: "*But if ye will not hearken unto me . . . neither shall the trees of the land yield their fruits.*"

Here is a partial list of the evil things that will happen to the people of God if they do not conform with God's Word. Verses 14 and 15 again: "*But if ye will not hearken unto me, and will not do all these commandments; and if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant, (verse 16) I also will do this unto you.*"

The list of occurrences, even in these few verses strike very close to hand. Terror is rampant and has been for some time, and by all reports will continue. Consumption — literally 'emaciation' — helped by the ever increasing price of meat (with, incidentally, very little reward to the producers)

is certainly present if not visible. The burning ague is literally 'inflammation', and a generous interpretation of this might well include the 'flu. The results of these could produce the condition translated as the 'eyes' being 'consumed' which could well mean going blind – especially in the figurative sense of becoming blind to God's Word. Sorrow of heart is perhaps easy to see all around, but a closer translation – 'the essential vitality pining away' – gives a very much better impression of the nation wasting its substance in chasing a shadow. One has only to consider the amount of food – especially maize – being exported by South Africa to Zambia and beyond, to realise the truth of the statement 'ye shall sow your seed in vain, for your enemies shall eat it'.

It would appear to be very clear then that God has set His face against His people, and while it cannot yet be said that Israel has been slain before her enemies, it is true that they that hate them are beginning to reign over them and whether one likes it or not, Israel is already fleeing when none pursueth.

Would it be wrong to look forward to the time when God will break the pride of our power? If you consider the imagery in the phrases 'I will make your heaven (that is your government) as iron (that is as a cutter), and your earth (that is your fellow-countryman) as brass (that is as unyielding)' it can hardly be said that that moment has not already arrived. Israel's strength is being spent in vain, the lands do not yield their increase, nor the trees their fruits.

Before going on through the chapter of Leviticus, consider the word 'brass'. Many authorities are convinced that the interpretation of the 'imagery' in verse 19 is as has been described – iron and brass. That is to say that the governing powers will (if they have not already done so) become as a cutter, slicing away particularly at the profits as well as at the well-being of the nation. But it is also intriguing to note that the Hebrew word for 'brass' in the context – *nechûwshâh* – is very closely related to another Hebrew word – *nâchash* – in fact it is derived from the same root. Ponder for a moment on where that word *nâchash* crops up again in the Old Testament and at the same time observe that another word, again closely related to both of these previous ones, *nâchûwsh*, is the word used for the brass serpent which Moses raised up in the desert so that whoever looked upon it would be cured of their snake-bite. There is a relationship between these three words even through the English rendition. Note the word which in the Old Testament is so closely connected to *nechûwshâh* – which is what the earth or our fellow-countryman is to become like – and to *nâchûwsh* – which is what Moses raised up in the desert. The word *nâchash* is the word used for

the 'serpent' that beguiled Eve. The word, as well as meaning 'brass', can also be translated as 'mystical', 'whisperer', 'conjuror', 'magician' and 'enchanter'. Is true Israel being enchanted, are the people having the wool pulled over their eyes by those who live in the same land and even by their own kith and kin? Surely here the answer must be a resounding 'yes'.

Verses 21 and 22 of this important chapter: "And if ye walk contrary unto me and will not hearken unto me; I will bring seven times more plagues upon you according to your sins. I will also send wild beasts among you, which will rob you of your children, and destroy your cattle, and make you few in number; and your (high) ways shall be desolate." Do not be put off by the number of the plagues in verse 21, it is in verse 24 that 'yet seven times' refers to the period of time under which God's people will serve out their punishment. But even if this is not considered to be a period of time, there are still plagues enough to satisfy any critic. If it is not 'flu, it is Rabies, or Infective Hepatitis, or Meningitis, or Cholera, or Typhoid, or any of the many sicknesses that seem to have gone in cycles and of which our people never seem to get free these days. Wild beasts, whether they are of the black variety who rob us of our cattle, or whether they are of the dog/cat/monkey variety and continue to portray the Rabies idea, wild beasts are with us. It should be noted too that the word 'high' in verse 22 is in italics but do not think in terms of 'roads and highways'. The word *derek* stands equally well for 'course of life or mode of action' as for 'road'. It is the method of government, the 'way of life', that is to be desolate, and who will deny that this is so?

A Destroyed Heritage

Continue to read through verses 23 to 29: "And if you will not be reformed by me... and the flesh of your daughters ye shall eat." In this passage may well be picked out items that apply personally. No one denies that verse 26 is particularly difficult and whether or not it applies satisfactorily may well be in doubt. But verse 29 may give food, so to speak, for thought. "And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat."

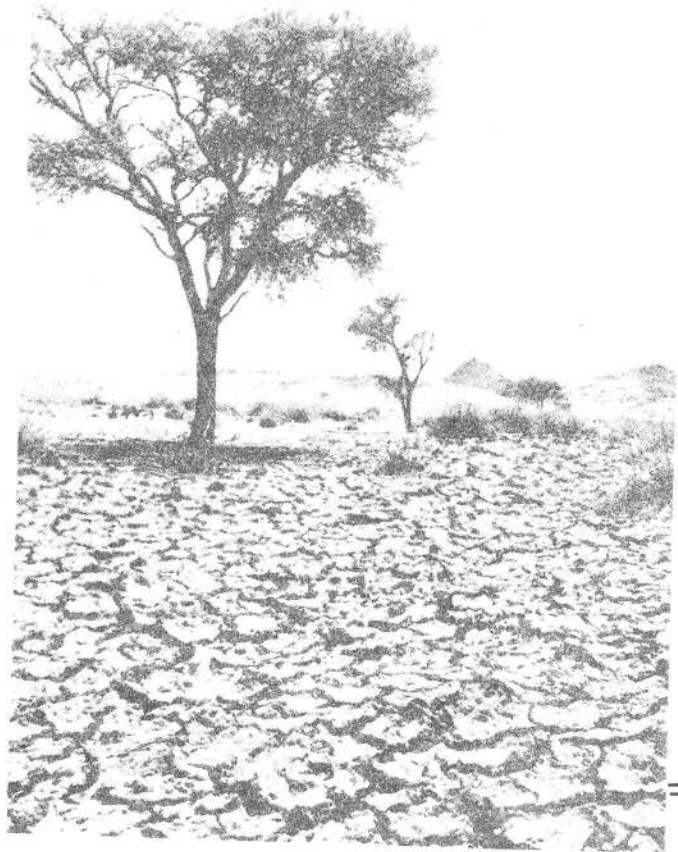
Cannibalism is, of course, completely forbidden under the Israelite Law and way of life, that is cannibalism in any form. But under what circumstances could a father and a mother be prevailed upon to practise cannibalism upon their own children? No, no, surely this cannot be, and there must be some other meaning behind the verse. The Hebrew word used *bâsâr* is the normal word used for 'flesh' in this sort of context, but even if it is accepted that the word is closely related to

básar – meaning ‘glad tidings’ – the interpretation is still obscure. Could it not be that this generation is using up food supplies, happiness and financial resources, by their greed or mismanagement? Destroying the heritage of the next generation?

Think of the massive tax burden which is at present being placed upon the next generation, especially in the United States and the United Kingdom, by what is euphemistically termed ‘deficit budgeting’ – a pleasant-sounding expression for ‘legal robbery’ – and see how this idea fits the interpretation of the verse. Estimates are that the combined National Debts of the U.S. and the U.K. together are approaching a total of ONE MILLION MILLION dollars. This figure is probably well out of the range of understanding and so a little analysis is perhaps necessary. Consider that the ‘next generation’ could be thought of as forty years and ‘our sons and daughters’ in the U.S. and the U.K. might number 200 million people, that sum of money will need to be paid off at the rate of one hundred and twenty five dollars per year (five dollars, five rands or two pounds and fifty pence *per week*) to be redeemed for every man woman and child – without making any allowance for the iniquitous usury. Take the interest into account and imagine that the money has been borrowed – it must have been borrowed from somewhere – at the (nowadays) low rate of 10 percent, which doubles the debt every seven and a quarter years, allowing for the full payments made (of which there is no sign at the moment) it would have to be paid off at the rate of 2 000 dollars per year (for every man, woman and child). And if no attempt is made to pay it off, which is far more likely seeing that the trend is towards increasing the debt rather than reducing it, the payments will climb to 4 000 dollars per year (for every man, woman and child) or eighty dollars (rand) or forty pounds per week. This is not Total Income Tax, this is merely redemption of a debt.

It can surely be considered then that ‘flesh’ in Leviticus 26:29 could refer to a food-money substance sense rather than to the physical eating of the bodies of the next generation, for this is precisely what we are doing. Israel is mortgaging her children’s futures for present ‘benefits’ whether in terms of an ecological and environmental wastage or a financial wastage by forcing these children to pay back even larger amounts of usury than at present. ‘Benefit’ is used for lack of a better word, but anyone who actually sees a *benefit* in the way things are being run in the present time must be blind indeed!

In verses 30 to 33 the promise of God’s destruction and desolation towards His people continues. Read the verses. However one interprets ‘high places’, ‘images’, ‘cities’, ‘sanctuaries’, ‘land’,



The devastation of drought.

‘enemies’, ‘heathen’, ‘sword’, the picture is the same and the examples from 1980 truly reflect God’s visitation upon His people. Notice that even after verse 34, “*then shall the land enjoy her sabbaths*”, even after that, the survivors do not have a peaceful time. They will be faint-hearted, chased, falling and powerless, perished and pining away. It is only after verse 40: “*If they shall confess their iniquity and the iniquity of their fathers . . . (verse 41) . . . and they then accept the punishment of their iniquity, (verse 42) then will I remember my covenant with Jacob*” that things begin to take a turn for the better, consequent upon a turning once more truly to the Father.

Many believe that all this has already been fulfilled, perhaps in the invasions by Syria and Babylon, perhaps in the Dispersion across Europe and so on, but beware of taking the risk of believing in as easy an answer. Prophecies do not necessarily work that way. Just because certain things happened to the Olden Day Israelites as results of *their* disobedience, *do not imagine that they will not happen today as results of disobedience too*. Look around you at the mess the world (Israel’s world order) is in at the moment, at the mess that has

been made, and reject the idea that the present troubles (such as the nation has never known since it was a nation) have nothing to do with their disobedience.

A Further Sign

Is a further sign still needed that we are in the agonies of the last time? What does the Lord Jesus Christ say of such people who tempt Him and ask for a sign. Read Matthew chapter 16, verses 2 and 3: *"He answered and said unto them, When it is evening, ye say, it will be fair weather, for the sky is red. And in the morning, It will be foul weather today: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"* Or again, in Luke chapter 21, from verse 29: *"Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the Kingdom of God is nigh at hand. Verily, I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away, but my words shall not pass away."* As with the Son, so with the Father. His words will not pass away until all shall be fulfilled.

Surely none will deny that in the first place the nation is passing through a difficult time, and in the second place, with each passing year, even with each passing month, the times are getting more and more troubled? No one can say there is no need to worry, and the only comfort that can be given is that all is being fulfilled. The nation, more than practically anything else, sorely needs comfort now in this time of distress. *But there is no comfort.* The way ahead, the years ahead, are difficult and it is so easy to fall into the temptation of the deceivers by crying 'Peace' when there is no peace. However, it should be borne in mind that all these things are under the guidance of the Father, and there is the Son's Assurance that if the people plead in His Name and try to keep the Law of the Lord, forgiveness, reconciliation and obedience can be granted. This would, of course, conform with that part of the 26th chapter of Leviticus which was mentioned a short while ago. Verses 40 to 42: *"if they shall confess their iniquity and the iniquity of their fathers, with their trespasses which they have trespassed against me, and that also they have walked contrary unto me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled and they then accept of the punishment of their iniquity: Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and*

I will remember the land." And verse 45: *"But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God."*

There is a vital need for our people to turn back to the Law of the Lord and by the words of Our Father Himself in this passage from the book of the Law a most important step on the road back into His favour is the confessing of the iniquity of the people. Confess is *yādāh* – properly 'to bemoan, to wring the hands'. It is clear that the confessing of iniquities, the humbling of the uncircumcised heart, the acceptance of punishment are important in the Redemptive process, and it behoves Israel urgently to lay this to heart.

There should be no misunderstanding about this. It behoves us urgently to confess our iniquities and those of our fathers, to humble our uncircumcised hearts and to accept our punishment as a part of the Redemptive process. But be very clear about this. Confession must be made to *GOD*. Israel must humble herself towards *GOD* and accept punishment from the Hand of the Almighty Father. It is no part of His Plan that iniquities – transgression of His Law – should be confessed to anyone else but Himself. To Him does the circumcision bear witness and no one else, no other body of people, comes into the picture. It is no part of His Plan that punishment should be accepted from anyone else but Himself – even though it is recorded in Israel's history that He makes other nations His battle-axe. It is not His Plan that Israel should bow the neck to any other source of authority except Himself.

Therefore Israel cannot redeem herself by acting as a door-mat to any other group of people that inhabit this or any other country. The Israel people must hold their heads high before the other races and nations of this world. They are a chosen people and a royal priesthood – and must act out that part before men. It is before God that the people are accounted guilty and it is before God that they must make their requital. Before men Israel is still the Chosen People and it is before men that she must make her witness.

Let us pray, therefore, in particular, by confessing all iniquity, all transgression, all disobedience against the Law, both individually and nationally, and those of our fathers and kin, by humbling our hearts, accepting whatever punishment God may bestow upon us, that He may remember His covenant with His people, so that Israel may at last live in peace and co-operation with Him, to the furtherance of His Purpose and the Fulfilment of His Word.

*** **

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